



## EXHIBIT SPACE APPLICATION

2025 HOTZONE CONFERENCE October 16-19, 2025  
Wyndham Houston Stadium/Medical Center, Houston, Texas

Booth Payment by Mail, must be received by September 1st, 2025.  
(Vendor will forfeit their 2025 booth space if not received by October 1<sup>st</sup>).  
Please Complete This Form and Include With Check or Credit Card Information  
Checks should be payable to HOTZONE, Inc.

### COMPANY INFORMATION

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Mailing Address (no PO Box): \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Contact's E-mail: \_\_\_\_\_  
Website Address: <http://www.> \_\_\_\_\_  
  
Primary Product or Service: \_\_\_\_\_

### COMPANY REPRESENTATIVES ATTENDING

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Total Representatives that will be attending Conference: = \_\_\_\_\_

### EXHIBITOR SPACE

Booths are 10' X 10' Pipe and Draped. Each booth is furnished with a skirted table, two chairs, trash basket, and electricity. The Exhibit Hall is fully carpeted.

# Booths \_\_\_\_\_ X \$1,000.00 \$ \_\_\_\_\_

### Sponsorship Level Desired

**CORPORATE SPONSOR** X \$5,000 (INCLUDES 2 10'X 10' Booths) = \$ \_\_\_\_\_  
  
Gold Sponsor X \$4,000 (INCLUDES 1 10'x 10' Booth) = \$ \_\_\_\_\_  
Silver Sponsor X \$3,000 (INCLUDES 1 10'x 10' Booth) = \$ \_\_\_\_\_  
  
Bronze Sponsor X \$1,500 = \$ \_\_\_\_\_  
  
**Total Amount Due:** \$ \_\_\_\_\_

### METHOD OF PAYMENT

Payment \$ \_\_\_\_\_

☐ Credit Card

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_ Security # on Back of Card: \_\_\_\_\_

Name on Card \_\_\_\_\_ Company Name \_\_\_\_\_

Billing Address \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Type of Card: ☐ AMEX ☐ Discover ☐ MC ☐ Visa

☐ Check # \_\_\_\_\_ Check Date: \_\_\_\_\_

Mail To:

**HOTZONE Conference, Attn: Chris Foreman**  
**1500 Oak Shadows Drive, Sherwood, AR 72120**

### AUTHORIZATION

Exhibitor agrees to abide by all Rules & Regulations, Guidelines, and Terms & Conditions governing the **2025 HOTZONE Conference**. The individual's name that appears below is duly authorized to execute this binding contract on the behalf of named exhibitor.

Authorized Name: \_\_\_\_\_